**Annexe 1 :** c) Trame de rédaction pour les projets de formation/education/SAPS\*

|  |  |  |
| --- | --- | --- |
|  | **Émergence du Programme Interdisciplinaire ARTEMIS**  **Appel ‘Graines d’Artemis’ (GA\_2024)** |  |

Call for Proposals 2025

**EDUCATION, FORMATION, SAPS\* PROJECT (PROJET EDUCATION, FORMATION, SAPS)**

**Deadline March 27, 2025**

|  |  |
| --- | --- |
| **Project Title:** |  |
| **Acronym:** |  |
| **Project Leader** (name and Research Department): |  |
| **Co-applicants** (names and Research Department): |  |
| **ARTEMIS operational challenge (OC) concerned:** |  |
| **Other ARTEMIS OC(s) concerned:** |  |
| **Start and end dates of the project:** | **XX to XX 2025. or XX 2025 to XX 2026** |

*\*SAPs: science avec et pour la société= science with and for society*

**Executive summary** (1/2 page max.)

**Education/formation/SAPS proposal** (6 pages max.), including:

|  |  |
| --- | --- |
| **Type of event** | Summer school  Formation  Other |
| **Scope of the event** | local  National  International |
| **Expected date** | …… |
| **Expected duration** | ….. |
| Place | ….. |
| Expected number of participants | ….. |
| Editing of a support of communication (article, book, chapter, website) | oui  non |

**Context and background information** (1 page max.)

**Rationale for the proposal and specific objectives** (1 page max.)

**Description of the proposal including available resources and benefits for the ARTEMIS community and LUE education/formation/SAPS sector** (2 pages max.)

**Project positioning** according to the different operational challenges (cf site web ARTEMIS)

**Project teams** (1 page max.) including *expertise of the PI’s to perform this work*

**Positioning in the LUE, Regional, and National networking**  (1/2 page max.)

**Financial Information** (1/2 page max. each). All costs should be indicated Tax Free.

*Please include the funding plan (*document excel ‘PFI\_ARTEMIS.xlsx’)

|  |  |
| --- | --- |
| **Expense type** | **Euro** |
| *Functioning and Travel expenses* |  |
| *Master 2 grant* |  |
| *Subcontracting* |  |
| *Salaries* |  |
| *Small equipment (<800 Euros)* |  |
| *Requested or current matching funds (Agreenskills, ANR, PEPR, Région Grand-Est…)* |  |

**Mandatory**

Please send your application in word format to [ARTEMIS-PgI@inrae.fr](mailto:ARTEMIS-PgI@inrae.fr) and **the name and address of five referees with no conflict of interest.**